

# MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

## Education (ED)

Michael Subin, Chair  
Howard Denis  
Michael Knapp

## Health & Human Services & Cultural Affairs (HHS)

George Leventhal, Chair  
Steven Silverman  
Thomas Perez

## Homeland Security Committee (HSC)

Michael Knapp, Chair  
George Leventhal  
Nancy Floreen

## Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair  
Phil Andrews  
Howard Denis, Lead Member for Personnel

## Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair  
Marilyn Praisner  
Nancy Floreen

## Public Safety (PS)

Phil Andrews, Chair  
Michael Knapp, Lead Member  
for Fire and Rescue Services  
Michael Subin, Liaison for  
Crisis Management

## Transportation & Environment (T&E)

Nancy Floreen, Chair  
George Leventhal  
Thomas Perez, Lead Member for  
Environment

Prepared: 4/21/2003

7:47 AM

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PLEASE CALL 240-777-7900

TO CONFIRM THIS SCHEDULE

PS  
Apr 23

9:00 AM - 7CHR *To be televised live on County Cable Montgomery*  
FY04 Operating Budget

- |     |  |            |
|-----|--|------------|
| (1) | • Criminal Justice Overview                            | (McMillan) |
| (2) | • Circuit Court  | (McMillan) |
| (3) | • State's Attorney                                     | (McMillan) |
| (4) | • Sheriff  | (McMillan) |
| (5) | • NDA: Prisoner Medical Services                       | (McMillan) |
| (6) | • Corrections & Rehabilitation                         | (McMillan) |
| (7) | • Department of Police (including Animal Services)     | (McMillan) |
| (8) | • Supplemental Appropriations for Dept. of Police:     | (McMillan) |
|     | - \$125,000 - COPS Training and Technical Assistance   |            |
|     | - \$4,000,000 - COPS School Resource Officer Program   |            |
| (9) | • CIP: Public safety projects - Police and Corrections | (McMillan) |

PHED  
Apr 23

9:15 AM - 3CCR  
• FY04 Operating Budget

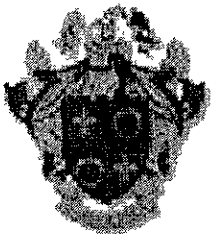
- |     |   |              |
|-----|---|--------------|
| (1) | - MNCPPC: Tax-Supported Administration and Park Funds | (Michaelson) |
| (2) | - Recreation  | (Sherer)     |
| (3) | - CIP: Recreation projects                            | (Sherer)     |
| (4) | • ZTA 03-05, Laboratory use - C-O Zone                | (Wilson)     |

HHS  
Apr 23

2:00 PM - 7CHR *To be televised live on County Cable Montgomery*  
FY04 Operating Budget

- |     |  |            |
|-----|--|------------|
| (1) | • CIP: Library projects, including Rockville Library project | (Davidson) |
| (2) | • NDA: Takoma Park Library Annual Payment                    | (Davidson) |
| (3) | • Libraries  | (Davidson) |
| (4) | • Human Rights Commission                                    | (Arthur)   |





**Montgomery County Council**  
**Legislative Information Services**

***Packet Index***

***Wednesday, April 23, 2003***

Item Number	Note	Staff
PS Item #6	This item will be available on Tuesday, April 22.	McMillan
PS Item #7	This item will be available on Tuesday, April 22.	McMillan
PS Item #9	This item will be available on Tuesday, April 22.	McMillan
PHED Item #4	This item will be available on Tuesday, April 22.	Wilson
HHS Item #1	This item will be available on Tuesday, April 22.	Davidson
HHS Item #3	This item will be available on Tuesday, April 22.	Davidson